



SOCIAL DEVELOPMENT COMMISSION
 Building Communities...Building Jamaica

NATIONAL COMMUNITY NETBALL COMPETITION 2015

REGISTRATION FORM

Name of Community/(ies) _____ Parish _____

Name of Team _____ Community Development Officer _____

Team Captain _____ Work Contact _____ Cellular _____

Team Manager _____ Work Contact _____ Cellular _____

Signature of Community Development Committee Reps. (1).....(2).....

REGISTRATION FEE \$ 1,000.00

INSTRUCTIONS

Please indicate below, the ELITE Players if any with a capital "E" to the left of the rows beside their numbers. Students, i.e. boys or girls included in the squad should be identified in the spaces provided from numbers 10 to 15.

| NO | NAME | SIGNATURE | Check Received Item | | | |
|-----|------|-----------|---------------------|-------|-------|------|
| | | | Photo | Sign. | Elite | Sch. |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |
| 15. | | | | | | |

INDEMNITY

In consideration for being permitted to participate as a team in the SDC National Community Netball activities, the members of this team, their heirs, executors and administrators, hereby release, waive, and keep indemnified the Social Development Commission, the Jamaica Netball Association, Jamaica Netball Umpires Association, all parish cricket associations, all officials, all clubs, associations, companies, teams, and all of their respective agents and servants concerned, from and against all actions, claims, costs, expenses, demands in respect of death, injury, loss or damage to person property, howsoever caused by and arising out of permission granted to participate, during or subsequent to the said SDC National Community Netball Competition's activities, whether as spectator, participant, official, or otherwise, notwithstanding that the parties aforementioned, their servants and or agents may have contributed to the aforesaid injury, death or loss.

I certify below that I have read, understood and agreed to the terms stated above and have been given permission to sign on behalf of **ALL** the persons whose signatures appear on this form.

 Authorized Signature

 Date

Name _____

Title _____

ELITE PLAYERS' REGISTRATION

INSTRUCTIONS

The following table is to be completed by the team management to indicate which players are "ELITE" players. It seeks to ascertain the teams they played for and the last time they played for those teams.

ELITE players would have played in the following competitions or levels from **June 30, 2014** to the **May 31, 2015**.

- 1) **Jamaica Senior Netball team**
- 2) **Jamaican Under 21 team**
- 3) **Jamaica Under 16 team**
- 4) **Elite League**

| NO. | NAME | TEAM PLAYED FOR | DATE OF LAST MATCH PLAYED |
|-----|------|-----------------|---------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

I certify that the above information is correct to the best of my ability. I also understand that false disclosure and reporting is an immediate ground for the disqualification of my team from the Social Development Commission's, National Community Netball Competition.

Authorizing Signature

Date

Name _____

Title _____

Contribution to Community

NOTE: 10% of any prize money won will be withheld to be used in assisting with a community project to be implemented by teams earning same. The project should ideally, not be related to Netball. Please outline details of project, which should be submitted by September 30 in the year of competition.

DO NOT WRITE IN SPACE BELOW. FOR OFFICIAL USE ONLY

| | |
|--------------------------------------|------------------------------|
| Date Received _____ | Time Received _____ |
| | YES NO |
| 1. All signatures obtained | [] [] |
| 2. Passport sized pictures submitted | [] [] |
| 3. ELITE Players identified | [] [] |
| 4. Schoolboys/girls identified | [] [] |
| 5. Registration fee paid | [] [] |
| SDC Officer _____ | |

Closing date for entries is Thursday June 18, 2015 at 4:00p.m.