



**NATIONAL 20-20 COMMUNITY CRICKET COMPETITION 2019**

**REGISTRATION FORM**

Name of Community \_\_\_\_\_ Parish \_\_\_\_\_

Name of Team \_\_\_\_\_ Community Development Officer \_\_\_\_\_

Community Endorsement: (Name of Group) \_\_\_\_\_ (CDC, DAC, PDC. Please Circle)

Signatories to endorsement (1) \_\_\_\_\_ (2) \_\_\_\_\_

Team Captain \_\_\_\_\_ Work Contact \_\_\_\_\_ Cellular \_\_\_\_\_

Team Manager \_\_\_\_\_ Work Contact \_\_\_\_\_ Cellular \_\_\_\_\_

**REGISTRATION FEE \$ 1,500.00**

**INSTRUCTIONS**

Please indicate below, the ELITE Players if any with a capital "E" to the left of the rows beside their numbers. Students, i.e. boys or girls included in the squad should be identified in the spaces provided from numbers 15 to 20.

NO	NAME & Tel. #	ADDRESS	SIGNATURE	Check Received Item			
				Photo	Sign.	Elite	Sch.
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

**INDEMNITY**

In consideration for being permitted to participate as a team in the SDC National 20-20 Community Cricket activities, the members of this team, their heirs, executors and administrators, hereby release, waive, and keep indemnified the Social Development Commission, the Jamaica Cricket Association, Jamaica Cricket Umpires Association, all parish cricket associations, all officials, all clubs, associations, companies, teams, and all of their respective agents and servants concerned, from and against all actions, claims, costs, expenses, demands in respect of death, injury, loss or damage to person property, howsoever caused by and arising out of permission granted to participate, during or subsequent to the said SDC

National 20-20 Community Cricket Competition's activities, whether as spectator, participant, official, or otherwise, notwithstanding that the parties aforementioned, their servants and or agents may have contributed to the aforesaid injury, death or loss.

I certify below that I have read, understood and agreed to the terms stated above and have been given permission to sign on behalf of **ALL** the persons whose signatures appear on this form.

I am also aware that my signature also gives the Social Development Commission permission to use the image of each registered person consistent with the promotion of this competition.

\_\_\_\_\_  
Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_  
Name \_\_\_\_\_ Title \_\_\_\_\_

**ELITE PLAYERS' REGISTRATION**

**INSTRUCTIONS**

The following table is to be completed by the team management to indicate which players are "ELITE" players. It seeks to ascertain the teams they played for and the last time they played for those teams.

ELITE players would have played in the following competitions or levels during the past 12 months (i.e. from **(March 8, 2018 to the March 7, 2019.)**)

- 1) West Indies teams excluding Under 19 teams**
- 2) Jamaica Men's Senior Cricket teams**
- 3) Regional & International T20 Franchised Teams**

NO.	NAME	TEAM PLAYED FOR	DATE OF LAST MATCH PLAYED
1.			
2.			
3.			
4.			

I certify that the above information is correct to the best of my ability. I also understand that false disclosure and reporting is an immediate ground for the disqualification of my team from the Social Development Commission's National 20-20 Community Cricket Competition.

\_\_\_\_\_  
Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_  
Name \_\_\_\_\_ Title \_\_\_\_\_

**Contribution to Community**

**NOTE:** 15% of any prize money won will be withheld to be used in assisting with a community project to be implemented by teams earning same. The project should ideally, not be related to cricket. Please outline details of project, which should be submitted before September 30, 2019.

**DO NOT WRITE IN SPACE BELOW. FOR OFFICIAL USE ONLY**

Date Received _____	Time Received _____	
	YES	NO
1. All signatures obtained	[ ]	[ ]
2. Passport sized pictures submitted	[ ]	[ ]
3. ELITE Players identified	[ ]	[ ]
4. Schoolboys/girls identified	[ ]	[ ]
5. Registration fee paid	[ ]	[ ]
SDC Officer _____		

**Closing date for entries is Thursday March 7, 2019 at 12:00 noon**